



**JEFFERSON COUNTY**  
 COLORADO STATE UNIVERSITY  
 EXTENSION



## **Farmer/Rancher Application**

### **2018 Metro Area Building Farmers Program**

**Due Date: December 20, 2017**

*(See last page for delivery instructions)*

Please **handwrite legibly or type into fields and email.**

**Name:(as you want on your certificate:**

\_\_\_\_\_

**Name you go by:** \_\_\_\_\_

**Farm Enterprise Name (if applicable):**

\_\_\_\_\_

**Complete Address:**

\_\_\_\_\_

**County:** \_\_\_\_\_

**Email:**

\_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell phone:** \_\_\_\_\_

**Please answer the following questions in as much detail as possible in only the category you have selected. Please use additional paper if necessary.**

**Please select the category you best fit currently**

**New Farmer/Rancher is defined as**

**An individual who has gardened/farmed on less than 1/4 acre (10,890 square feet) and/or has less than 1-year experience as sole operator and/or intern/apprentice level experience**

only (large garden or on-farm or ranch), or a landowner with the intention of actively farming or ranching for profit. OR An individual who is in the dreaming/planning phase of your farming career. For those of you in that category, please list any familial, volunteer or paid farming experience you may have.

**Intermediate Farmer/Rancher is defined as:**

Production and/or marketing manager or sole operator on a vegetable/fruit/flower/herb/livestock operation greater than 1/4 acre (10,890 sq. ft) for less than 3 years.

**Experienced Farmer/Rancher is defined as:**

Production and/or marketing manager or sole operator on a vegetable/fruit/flower/herb/livestock operation greater than 1/4 acre for greater than 3 years.

**I consider myself to be a:**

New Farmer/Rancher \_\_\_\_\_

Intermediate Farmer/Rancher \_\_\_\_\_

Experienced Farmer/Rancher \_\_\_\_\_

**NOTE:** *The review committee reserves the right to change experience designation to new farmer if insufficient information is presented in this application to support the definition of your farm experience in a commercial operation.*

**1. Describe your experience working in horticulture/agriculture. Include scope of operation/garden, number of acres/square feet, your role(s) in the operation, and number of years.**

**2. (A) Why are you applying to the Building Farmers Program?**





# Submission of Application

**FEES:** **New and Intermediate Farmers and Ranchers** - \$350 for all 10 sessions includes meals. (\$500 for 2 representing one enterprise with only one set of materials provided)

**Experienced Farmers and Ranchers** - \$200 for all 10 sessions

Fees are not pro-rated for inability to attend class

Class size is limited. Early applications will be given priority.

**Mail this application form,**  
and check for FULL REGISTRATION FEE to “Jefferson County Treasurer” to:

**Patti O’Neal**  
Metro Area Building Farmers Program  
15200 W. 6<sup>th</sup> Ave. Pkwy. Unit C  
Golden, CO 80003

-or-

**Email this completed form to:**  
Patti O’Neal  
[poneal@jeffco.us](mailto:poneal@jeffco.us)

Payment can be made by credit card over the phone to  
the front desk at 303-271-6620

**Have you included:**

- Application Form**
- Check payable to “Jefferson County Treasurer”**

**This program is sponsored by:**

